Hanukkah 5785 / 2024

How to Light a Hanukkiah

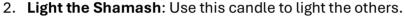
Lighting the Hanukkiah (Chanukah menorah) is a beautiful mitzvah that brings light into our homes and reminds us of the miracles of Chanukah. Here's a simple guide to follow:

Preparation:

- 1. **The Hanukkiah**: Ensure you have a Hanukkiah with space for eight candles plus the shamash (helper candle).
- 2. Candles: You will need 44 candles for all eight nights of Chanukah.
- 3. **Placement**: Place the Hanukkiah by a window or a doorway to publicly display the mitzvah of Chanukah.
- 4. **Time**: Light the candles after nightfall, but, if necessary, they can be lit earlier or later to accommodate your schedule.

Steps to Light the Hanukkiah:

- 1. **Insert the Candles**: Place candles in the Hanukkiah from right to left, corresponding to the nights of Chanukah.
 - On the first night, insert one candle; on the second night, add a second candle to the left of the first, and



- 3. **Recite the Blessings**: Before lighting, recite the blessings for Chanukah (see next page)
- 4. **Light the Candles**: Use the shamash to light the candles from left to right (newest candle first).
- 5. **Sing or Reflect**: After lighting, recite "Haneirot Hallalu" and sing traditional songs like "Maoz Tzur" or reflect on the meaning of the holiday.



Night of Hanukkah	Evening of	Candles to Light
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First Night	Wednesday (December 25, 2024)	1
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Second Night	Thursday (December 26, 2024)	2
{ Third Night :	Friday (December 27, 2024)	> 3 >
	Caturday (Dagarahay 00, 000 4)	\$^^^^
Fourth Night	Saturday (December 28, 2024)	} <mark>4</mark> }
Fifth Night	Sunday (December 20, 2024)	×
Fifth Night	Sunday (December 29, 2024)	<u> </u>
Sixth Night	Monday (December 30, 2024)	>
Sixtiffugil	(Monday (December 30, 2024)	
Seventh Night	Tuesday (December 31, 2024)	7
Seventii Nigit	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	}
Eighth Night	Wednesday (January 1, 2025)	{````` ` ``` `
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Additional Notes:

- The candles should burn for at least 30 minutes.
- It is traditional not to use the Hanukkiah candles for any other purpose (e.g., reading by their light).





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Before lighting the Hanukkiah

בָּרוּךְ אַתָּה יהוה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קּדְּשָׁנוּ בְּמִצְוֹתִיוּ וְצָוַנוּ לְהַדְלִיק נֵר שֵׁל חֵנְכֵּה:

Baruch attah Adonai eloheinu melech ha-olam, asher kidd'shanu b'mitsvotav, v'tsivvanu l'hadlik neir shel Hanukkah.

Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to kindle the lights of Hanukkah.

בַּרוּךְ אַתַּה יהוה אֱלֹהֵינוּ מֱלֶךְ הַעוֹלַם. שֶׁעֲשֶׂה נָסִים לְאָבוֹתֵינוּ בַּיַמִים הַהֶם וּבַוּמֵן הַזָּה:

Baruch attah Adonai eloheinu melech ha-olam, she'asah nissim la'avoteinu ba-yamim ha-heim uva-z'man ha-zeh.

Blessed are You, our Living God, Sovereign of the universe, who did wonders for our ancestors in those days at this season.

On the first night add

בָּרוּךְ אַתָּה יהוה אֱלֹהֵינוּ מֱלֶךְ הָעוֹלָם. שֶׁהֶחֵיֵנוּ וְקִיְמֲנוּ וְהִגִּיעֲנוּ לַזְּמֵן הַזֶּה:

Baruch attah Adonai eloheinu melech ha-olam, shehecheyanu v'kiy'manu v'higgi'anu la-z'man ha-zeh.

Blessed are You, our Living God, Sovereign of the universe, who has kept us alive and supported us and brought us to this season.

After lighting the Hanukkiah

הַנֵּרוֹת הַלֶּלוּ אָנוּ מַדְלִיקִים עַל הַנָּסִּים וְעַל הַהְּשׁוּעוֹת וְעַל הַנְּפְּלָאוֹת וְעַל הַנָּחָמוֹת שָׁעְשְׂיתָ לַאֲבוֹתִינוּ בַּיָּמִים הָהֵם וּבַוְּמֵן הַזָּה עַל יְדֵי כֹּהְנֵיךּ הַקְּדוֹשִׁים. וְכָּל־ שְׁמֹנַת שָׁעְשְׂיתָ לַאֲבוֹתִינוּ בַּיָּמִים הָהָם וּבַוְּמֵן הַזָּה עַל יְדֵי כֹּהְנֵיךּ הַקְּדוֹשִׁים. וְכָּל־ שְׁמֹנַת יְמִי חֲנוּכָּה הַנֵּרוֹת הַלֶּלוּ לְדָשׁ וְאֵין לֶנוּ רְשׁוּת לְהִשְׁתַּמְשׁ בָּהֶם אֶלָּא לְרְאוֹתָם בִּלְבָד. כְּהוֹדוֹת לְשִׁמְךּ עַל־נִסֶּיךּ וְעַל־ יְשׁוּעָתֶךְ וְעַל־נִפְּלְאוֹתֶיך:

Ha-neirot hallalu anu madlikim al ha-nissim v'al ha-t'shu'ot v'al ha-nifla'ot v'al ha-nechamot she'asita la'avoteinu ba-yamim ha-heim uva-z'man ha-zeh, al y'dei kohanecha ha-k'doshim, v'chol sh'monat y'mei Hanukkah ha-neirot hallalu kodesh, v'ein lanu r'shut l'hishtameish ba-hem, ella lir'otam bilvad, k'dei l'hodot l'shimcha al nissecha v'al y-shu'atecha v'al nifl'otecha.

We kindle these lights to commemorate the wonders, the victories and the marvellous and consoling deeds which You performed for our ancestors through Your holy priests in those days at this season. During all the eight days of Hanukkah these lights are holy, and we are not permitted to make use of them, but only to see them in order to thank Your name for the wonders, the victories and the marvellous deeds.

